



PUBLIC NOTICE NO. MT-15-33
July 20, 2015

PURPOSE OF PUBLIC NOTICE

The purpose of this notice is to state the Department's intention to issue wastewater discharge permits to the facilities listed in this notice. These permits are issued by the Department under the authority of 75-5-402, Montana Code Annotated (MCA); the Administrative Rules of Montana (ARM) 17.30.1301 *et seq.*, Montana Pollutant Discharge Elimination System (MPDES); ARM 17.30.1001 *et seq.*, Montana Ground Water Pollution Control System (MGWPCS); and Sections 402 and 303 of the Federal Clean Water Act. The Water Protection Bureau has prepared draft permits for the facilities listed below. Copies of the draft permits, fact sheets, and environmental assessments are available upon request from the Water Protection Bureau or on the Department's website www.deq.mt.gov.

APPLICANT INFORMATION

APPLICANT:	Peak Health and Wellness Center LLC.
FACILITY NAME:	Peak Health and Wellness Center
FACILITY LOCATION:	The site is located south of the City of Missoula, on Highway 93.
RECEIVING WATER:	Outfall 001 – Class I Ground Water
PERMIT NUMBER:	MTX000213

A tentative determination has been made by DEQ to renew the Montana Ground Water Pollution Control System (MGWPCS) permit, MTX000213, to Peak Health and Wellness Center LLC for the Peak Health and Wellness Center facility. This permitting action reauthorizes discharge of treated domestic wastewater to ground water.

The proposed facility serves as a centralized collection, treatment and disposal system for businesses located at and near the Peak Health and Wellness Center.

The facility will treat domestic in nature wastewater utilizing a sequencing batch reactor treatment system discharging to a pressure dosed underground drainfield.

The proposed facility will use subsurface structures (Outfall 001) to discharge treated wastewater to underlying groundwater. The discharge structure's location is:

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SW1/4, S2, T12N, R20W, (46 49'29.13"N, 114 4'41.21"W), Missoula County.

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APPLICANT INFORMATION

APPLICANT: Town of Philipsburg
P.O. Box 339
Philipsburg, MT 59858

FACILITY NAME: Town of Philipsburg Wastewater Treatment Facility

FACILITY LOCATION: Approximately 1 mile NW of Philipsburg, Montana
Granite County, Latitude 46°20'52"N, Longitude
113°19'10"W

RECEIVING WATER: Outfall 001: Flint Creek
Montana Assessment Unit MT76E003_011

PERMIT NUMBER: MT0031500

This permit is a reissuance of a Montana Pollutant Discharge Elimination System (MPDES) permit for discharge of treated wastewater from the Town of Philipsburg Wastewater Treatment Facility (WWTF) to Flint Creek. A fact sheet is available for review, and describes the rationale for the permit renewal. The applicant operates a two-cell facultative lagoon system incorporating primary separation followed by secondary treatment. The average facility design flow is 0.16 million gallons per day (mgd) and effluent is discharged from Outfall 001 to Flint Creek. The proposed permit will continue to apply limits for 5-day biochemical oxygen demand (BOD5), total suspended solids (TSS), Escherichia coli (E. coli) bacteria, and pH. Proposed changes from the previous permit include more stringent limits for nutrients. The proposed permit requires periodic self-monitoring of discharge quality and quantity, with monthly reporting of results. This permit and fact sheet will be submitted to the EPA for approval.

PUBLIC COMMENT

Public comments are invited ANYTIME PRIOR TO CLOSE OF BUSINESS August 19, 2015. Comments may be directed to the DEQ Permitting & Compliance Division, Water Protection Bureau, PO Box 200901, Helena, MT 59620. All comments received or postmarked PRIOR TO CLOSE OF BUSINESS August 19, 2015 will be considered in the formulation of final determinations to be imposed on the permits. If you wish to comment electronically, you may e-mail the Department at DEQWPBPublicComments@mt.gov.

During the public comment period provided by the notice, the Department will accept requests for a public hearing. A request for a public hearing must be in writing and must state the nature of the issue proposed to be raised in the hearing (ARM 17.30.1373 and 17.30.1024).

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The Department will respond to all substantive comments and issue a final decision within sixty days of this notice or as soon as possible thereafter. Additional information may be obtained upon request by calling (406) 444-3080 or by writing to the aforementioned address. The complete administrative record, including permit application and other pertinent information, is maintained at the Water Protection Bureau office in Helena and is available for review during business hours.

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